



AGENDA SHASTA UNION HIGH SCHOOL DISTRICT CITIZENS' BOND OVERSIGHT COMMITTEE

Regular Meeting
September 14, 2020
5:30 p.m.

**Videoconference Meeting
Via Google Meet
Shasta Union High School District
2200 Eureka Way
Redding, CA 96001**

This meeting is being held under the provisions of the Brown Act, due to the "shelter in place" requirements of the COVID-19 pandemic. To join this meeting from your computer or smartphone, follow this link or type this into your browser: <https://meet.google.com/wcm-oufb-osb>

The rules for conduct remain intact. If, after reviewing the agenda, you have any questions or comments, on September 14, 2020 from 4:00 p.m. until the start of the meeting, you may email your questions/concerns to llievense@suhsd.net. In your email, include your name, indicate whether the item is on the agenda or not on the agenda, and a brief description of what you would like to address. The contents of your email will be read and addressed publicly during the meeting.

Agenda

Call to Order 5:30 p.m.

Roll Call:

James Schwerdt, Chair	_____	Denise Yergenson	_____
Michelle Nystrom, Vice Chair	_____	Joe Chimenti	_____
Justin Engles	_____	Richard McConnell	_____
Amparo Buck	_____		

Jim Cloney, Superintendent/Secretary _____

Pledge of Allegiance

1) Approval of Agenda *(Action)*

2) Public Comment - *NOTE: Persons who wish to address the Committee for items listed on the agenda, may complete the Speaker Card provided and hand it to the Committee secretary preferably prior to when the items are called on the agenda. Individual speakers will be allowed three (3) minutes to address the Committee. The maximum time allowed for each agenda item shall be 20 minutes. The Committee Chair may further limit the speaking time allowed in order to facilitate the progress of the meeting. A Committee cannot take action on a matter that has not been placed on the official agenda.*

2.1 Call for Requests from the Audience to Speak to Any Item on the Agenda

2.2 Call for Requests from the Audience to Speak to Any Item Not on the Agenda

3) New Business

3.1 Approval of the June 1, 2020 Citizens' Bond Oversight Committee Meeting Minutes *(Action)*

3.2 Review Expenditure Report *(Information)*

3.3 Bond Program Update *(Information)*

4) Committee Comments

5) Next Meeting Date: December 7, 2020 at 5:30pm

6) Adjournment *(Action)*

Access to Board Materials (SB 343 Chapter 298/2007): Agenda packets and related documents are available for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B – Redding.

Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.